Case 2:07-cv-00306-PMP-GWF

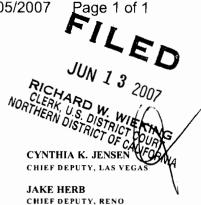
Document 7-1

Filed 06/05/2007

UNITED STATES DISTRICT COURT OFFICE OF THE CLERK DISTRICT OF NEVADA

LLOYD D. GEORGE US COURTHOUSE 333 LAS VEGAS BOULEVARD SOUTH LAS VEGAS, NEVADA 89101 (702) 464-5400

LANCE S. WILSON CLERK OF COURT



June 5, 2007

T filing

United States District Court Northern District of California 450 Golden Gate Ave, P.O. Box 36060 San Francisco, CA 94102 C 07

3082

RE: MDL 07-1827 In re TFT-LCD (Flat Panel) Antitrust Litigation

RE: Kelly v. AU Optronics Corp, et al., Case number: 2:07-cv-0306-PMP-GWF

Dear Court Clerk:

Please be advised that the above-entitled action is been transferred by CD to the Northern District of California MDL 1827 Circuit pursuant to CTO-1 from the Judicial Panel on Multidistrict Litigation.

Very truly yours,

LANCE S. WILSON, CLERK

Your CASE Number:

By: _____/s/_
Andrew Mennear, Deputy Clerk
Enclosures
Please return the enclosed copy of this letter with your case number.
Received on - Date: _____

107-2082 ST

OFFICE OF THE CLERK UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA

Richard W. Wieking Clerk

450 Golden Gate Avenue San Francisco, CA 94102 415.522.2000

29 May 2007

U.S. District Court
District of Nevada
333 Las Vegas Boulevard, South
Las Vegas, NV 89101

Re: MDL 07-1827 In re TFT-LCD (Flat Panel) Antitrust Litigation

Title of Case(s)

Allen Kelley -v- AU Optronics Corp., et al

Your Case Number(s) C.A. No. 2:07-0306

Dear Clerk:

Enclosed is a certified copy of the order from the Judicial panel on Multidistrict Litigation transferring the above entitled action to the Northern District of California, San Francisco Division. The case has been assigned to the Honorable Susan Illston for coordinated or consolidated pretrial processing pursuant to 28 USC §1407.

Please forward the original record and a certified copy of the docket entries in the case listed above along with the enclosed copy of this transmittal letter to:

United States District Court
Northern District of California
450 Golden Gate Avenue, P.O. Box 36060
San Francisco, CA 94102
Attn: Rufino Santos

If the case is an electronic case filing please do one of the following: 1) e-mail the PDF documents, as separate PDF files, including a PDF copy of the docket sheet to rufino_santos@cand.uscourts.gov, 2) provide us with a temporary log in and a password to directly access your database and to expedite the downloading of the PDF files we need and/or require, or, 3) if you prefer, on a disc. We appreciate your prompt attention to this matter.

Sincerely yours,

Richard W. Wieking, Clerk

By: Rufino Santos Deputy Clerk

Encl.